

UNITED STATES COMMITTEE ON IRRIGATION & DRAINAGE FORT COLLINS, COLORADO — OCTOBER 17-20, 2023 2023 CONFERENCE SPONSORSHIP AND EXHIBITOR OPPORTUNITIES

- EXHIBITOR**
\$800 Exhibit fee includes one exhibit table for company display in the conference meeting area for the duration of the conference, and ONE complimentary conference registration. Additional exhibitor company representatives may register for a discounted registration fee of \$400 each.

SPONSORSHIP OPPORTUNITIES:

- CONTINENTAL BREAKFAST: WEDNESDAY OR THURSDAY (Please indicate preference: _____)**
\$1000 Sponsorship includes ONE discounted conference registration @ \$400
Thursday Breakfast sponsored by HDR Engineering, Inc.
- RECEPTION: TUESDAY OR WEDNESDAY (Please indicate preference: _____)**
\$1000 Sponsorship includes ONE discounted conference registration @ \$400
Wednesday Reception sponsored by Provost & Pritchard Consulting Group
- LUNCH: ~~TUESDAY, WEDNESDAY~~, OR THURSDAY (Please indicate preference: _____)**
\$1000 Sponsorship includes ONE discounted conference registration @ \$400
Tuesday Lunch Sponsored by Rubicon Water
Wednesday Lunch Sponsored by SonTek
- DINNER: WEDNESDAY**
\$2000 Sponsorship includes ONE discounted conference registration @ \$400
- N/A **COFFEE BREAK: TUESDAY (one afternoon break)**
\$550 Sponsorship
Sponsored by Summers Engineering
- N/A **COFFEE BREAK: WEDNESDAY OR THURSDAY (AM/PM breaks)**
\$800 Sponsorship
Wednesday Break Sponsored by Morrison Maierle
Thursday Break Sponsored by International Water Screens
- FIELD TOUR: TUESDAY HALF DAY**
\$800 Sponsorship
- FIELD TOUR: FRIDAY FULL DAY**
\$800 Sponsorship
- LANYARDS**
\$500 Sponsorship. Imprint your company's name and/or message on lanyards that will be distributed at registration. Sponsor produces and provides lanyards at no cost to the conference. (*Lanyards must be "O Ring" variety to be compatible with our nametags*).
- PENS**
\$500 Sponsorship. Provide attendees with pens with your company's name and/or logo. Pens will be distributed at registration. Sponsor produces and provides pens at no cost to the conference.
- WRITING PADS**
\$500 Sponsorship. Provide attendees with writing pads with your company's name and/or logo. Writing pads will be distributed at registration. Sponsor produces and provides pens or writing pads at no cost to the conference.

EXHIBITOR INFORMATION: *The exhibit area will open with a reception on Tuesday evening, October 17 and will continue through the Thursday afternoon coffee break. Opportunities to meet with exhibitors will be offered during the Tuesday and Wednesday receptions, continental breakfasts and morning/afternoon breaks. In addition, Exhibitor representatives will be introduced to conference participants and given the opportunity to summarize their products/services during a **MEET THE EXHIBITORS** session on Tuesday afternoon. Exhibit setup is Tuesday, October 17 from 1:30-4:30. Exhibit teardown is Thursday, October 19 from 3:30-5:30.*

SPONSORSHIP INFORMATION: *All sponsors will be recognized in conference materials, on prominent signage at the event and on the USCID website. Sponsorships will be accepted on a first come, first serve basis. Sponsors have the opportunity to provide literature (brochures, booklets or pamphlets) for distribution at the registration desk. Sponsors of lanyards, pens and writing pads agree to provide these items at no cost to USCID. Sponsors will be responsible for the shipping or transport of any literature or promotional items to the USCID Conference in Fort Collins. Sponsors will be contacted by USCID staff to coordinate their participation.*

EXHIBITOR/SPONSORSHIP REGISTRATION

I. COMPANY INFORMATION

Company Name: _____

Primary Contact Name: _____

Exhibit Booth Representatives (ONE COMPLIMENTARY) Name: _____

Additional Booth Reps (@ \$400 each) Names: _____

Continental Breakfast, Lunch, Reception, and Dinner Sponsorships include ONE discounted registration at \$400. Please indicate discounted registration NAME: _____

Mailing Address: _____

Phone: _____ Email: _____

II. TOTAL DUE

Exhibit Space (@ \$800; includes ONE comp registration) \$ _____

Additional Exhibitor Reps (@\$400 each) \$ _____

Sponsorship (_____) \$ _____

Discounted conference registration—\$400 (ONE discounted registration is included in Continental Breakfast, Lunch, Dinner and Reception sponsorships) \$ _____

Total Due: \$ _____

III. PAYMENT METHOD:

Check payable to “USCID”

Credit Card: ___ VISA ___ MasterCard ___ American Express ___ Discover

Card No: _____ Exp. _____ Security Code: _____

Billing Zip Code: _____ Cardholder Signature: _____

ONLINE REGISTRATION AVAILABLE: <https://www.uscid.org/events>

Or

RETURN FORM TO:

US Committee on Irrigation & Drainage, 1521 I Street, Sacramento, CA 95814
Phone (916)441-1064 Fax (916)446-1063 Email jane@agamsi.com; megan@agamsi.com