

## 2023 GUIDELINES FOR PREPARING USCID DRAFT AND FINAL MANUSCRIPTS

All papers prepared for the Conference will be published electronically and distributed to Conference Participants in **Fort Collins**. Abstracts of presentations will also be included in the conference flash drive with the papers.

To help you format your paper properly, to ensure uniformity among papers, and to reduce processing time by USCID, please email this document back to David Bradshaw at [DBradshaw@mwdh2o.com](mailto:DBradshaw@mwdh2o.com). The template carries the appropriate margins, Word styles for headings and text, and headers and footers. You can type directly into the template, cut and paste into it, and insert material.

**Please** prepare your draft **AND** final papers using the template and the following **Instructions**. Please do NOT use Word headers or footers for footnotes, file names, etc. USCID will use the headers and footers to paginate the final proceedings. USCID will not proof/edit manuscripts.

Instructions for submitting your **draft** and **final** versions are below.

### **Formatting Instructions**

Paper Size: letter size paper (8 1/2 by 11 inches)

Margins: **Top and bottom**: 1.0 inches; **left and right**: 1.25 inches. **All** text, figures, tables and photographs **must** fit within these margins. Please reduce illustrations as needed to fit.

Font: 12 point Times New Roman for text, paper title, captions and headings. For footnotes use 10 point Times New Roman.

Alignment: Align left. Do not indent first line of paragraphs; do not justify the right margin.

Spacing: Single spacing with one blank line between paragraphs. Use 0 pt spacing before and after paragraphs.

Length: Papers should be 10 to 15 pages, including tables and figures.

Pagination: Do **not** use page numbers, as USCID will paginate the proceedings.

### **Extended Instructions**

Paper Title/Author Block: The title (please limit the title to 12 words) should be in all caps, bold and single spaced, 12 point Times New Roman. Place one blank line following the paper title before listing the authors. Center author's names, one name per line, single

spaced. Place one blank line after authors' names, before the Abstract. Use of professional titles is optional.

Author Information: a **footnote** reference stating affiliation, address and e-mail should appear on the bottom of the first page for each author. Use the Word Footnote function — go to **Reference**, then **Insert footnote**.

Abstract: Paper should begin with an Abstract of no more than **250 words**. Use Heading 1: **ABSTRACT**. The abstract will be included in a separate printed book of abstracts, so include your major findings in a useful and concise manner. The abstract should be no more than 250 words long. It must fit entirely on the first page of the paper. The Abstract should not include figures, tables or photographs. It must fit entirely on the first page of the paper.

Footnotes: A solid line separating footnotes from text should extend two inches (50 mm) from left margin.

Headers and Footers: Do not use the Word headers and footers, as these are reserved for paginating the proceedings. As noted above, author information should be provided in **footnotes**, not footers.

References: The References section should immediately follow the text, rather than beginning on a new page. Use Heading 1 **REFERENCES**. References should be listed alphabetically by last name of the first author. Please do not indent reference text; double space between citations.

Units: Authors may select either SI or English system of units. Conversion to the other system is **not** recommended.

## **HEADINGS**

Following are the formats of the three levels of headings. Note: **headings should not be numbered**.

<b>HEADING 1 STYLE</b>
<b><u>Heading 2</u></b>
Text begins here . . .
<u>Heading 3.</u> Text begins here . . .

Heading 1 Style should be in all capital letters, **bold**, centered. One blank line before and after heading. (Suggested use of Heading 1: Abstract, Introduction, two or three major technical sections, Conclusions and References.)

Heading 2 style should have initial caps (title case), begin at left margin, **bold** and underlined. One blank line before and after heading.

Heading 3 should begin at left margin, with initial caps, underlined (not bold), followed by a period. Begin text on the same line (one blank line before the heading).

## **FIGURES, TABLES AND EQUATIONS**

Figures and Photographs: Figures should appear within the main text as soon after the initial reference as possible. Please do not wrap text around the figures. Figures and photographs may be color. **All figures must fit within the same margins as the text.** Place the caption (12 point Times New Roman) below the illustration, centered, as follows:

Figure 4. Effect of Rainfall Intensity on Friction Factor

Tables: Should appear within the main text as soon after the initial reference as possible. **All tables must fit within the same margins as the text.** Place the caption (12 point Times New Roman) above the table, centered, as follows:

Table 4. Rainfall Intensity

Equations: Place one blank line between text and equation, and center equation on page. Number equations consecutively. Equation number should be in parentheses and flush right (ending at right margin). Use Normal Style or Microsoft's Equation Editor for equations; choose symbols from the Symbol or Times New Roman, Latin, or Greek sets.

## **SUBMITTING YOUR PAPER**

**DRAFT** — By no later than **July 14, 2023**, send the Word .doc or .docx by **email** to David Bradshaw at [DBradshaw@mwdh2o.com](mailto:DBradshaw@mwdh2o.com) for forwarding to the Session Moderators for review. The reviewers will send comments directly to you by e-mail.

**FINAL** — If you choose to have your paper in the Conference Proceedings, by no later than **September 15, 2023**, send your final manuscript as a Word .doc or .docx **AND** as a .pdf to USCID at David Bradshaw at [DBradshaw@mwdh2o.com](mailto:DBradshaw@mwdh2o.com).

Questions? Email David Bradshaw at [DBradshaw@mwdh2o.com](mailto:DBradshaw@mwdh2o.com).

# OAKDALE IRRIGATION DISTRICT WATER RESOURCES PLAN — A CALIFORNIA WATER MANAGEMENT CASE STUDY

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## ABSTRACT

In response to a range of internal and external drivers and the need to protect the district's pre-1914 water rights, Oakdale Irrigation District (OID) developed a long-term Water Resources Plan (WRP). The 100-year-old irrigation district provides irrigation and domestic water service to over 55,000 acres in California's San Joaquin Valley.

The study effort created a strategic roadmap for the implementation of a \$170 million capital program focused on protecting OID's water rights while meeting the changing needs of its constituency and serving the region. The second phase included programmatic environmental documentation, which is being followed by design and construction of facility improvements.

This multi-disciplined effort included detailed land use modeling, water balance modeling, on-farm surveys, a comprehensive infrastructure assessment, and the development of a phased infrastructure plan to rehabilitate and modernize an out-of-date system. The approach also integrated water right evaluations, groundwater studies, development and evaluation of program alternatives, financial analyses, environmental compliance, and public outreach.

Key benefits resulting from WRP implementation include protecting the district's water rights, increasing reliability during droughts, and modernizing a century-old system to meet the needs of its current and future customer base. Implementation includes a balanced effort of water transfers and expansion of service into OID's sphere of influence while keeping water rates affordable. OID's infrastructure will be rebuilt, modernized, and expanded, and customer service and water use efficiency will be enhanced.

## INTRODUCTION AND BACKGROUND

### **Purpose and Scope of the Water Resources Plan**

Oakdale Irrigation District (OID) is a nonprofit, local public agency that operates as a political entity of the State under the California Water Code. This is the district's mission:

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